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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

: MEARS, Mark G. et al.

Serial No.

10/578,828

Filed

: 05/09/2006

Title

METHOD AND APPARATUS FOR PERFORMING SELECTABLE

CHANNEL SEARCH

Examiner

CHOKSHI, Pinkal R.

Art Unit

2425

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

[] 1 Pursuant to 37 CFR 1.97(b)

[within 3 months of filing or prior to 1st Office Action]

[] 2 Pursuant to 37 CFR 1.97(c)

[before Final Office Action or Allowance]

[X] 3 Pursuant to 37 CFR 1.97(d)

[after Final Office Action or Allowance, but prior to payment of Issue Fee]]

Mail Stop: Amendent

Hon. Commissioner for Patents

P. O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

The following are submitted in the above-identified application in compliance with 37 CFR 1.97 & 1.98:

[X] 4 A list of documents on form PTO/SB/08a and/or PTO/SB/08b together with copies of each identified document and a translation or a concise explanation of each non-English language document is enclosed herewith.

This paper is submitted in accordance with:

[]5	37 CFR ²	1.97(b):	[within 3 months of filing or prior to 1st Office Action]
[]6	37 CFR 1	1.97(c):	[before Final Office Action or Allowance, whichever is earlier]; and
	[] (a)	The requ	ired certification made in item 8(a) below; OR
	[] (b)		0.00 fee specified in 37 CFR 1.17(p) for submission formation Disclosure Statement is authorized in item 9 below.
[X] 7	37 CFR ²	1.97(d):	[after Final Office Action or Allowance, but prior to payment of Issue Fee]; and
Tage May	[] (a)	The requ	ired Certification made in item 8(a) below; AND
•	[X] (b)	The \$180	0.00 fee specified in 37 CFR 1.17(p) for submission of this

Information Disclosure Statement is authorized in item 9 below.

	1	8	Cer	rtification
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- Each item of information contained in this Statement was cited in a communication [**X**] (a) from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement; or
- No item of information contained in this Statement was cited in a communication [] (b) from a foreign patent office in a counterpart foreign application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing of this Statement.
- Please charge the applicable fees associated with the submittal of this Information Disclosure [X] 9 Statement to Deposit Account No. <u>07-0832</u>. An original and one (1) copy of this document is enclosed.

Respectfully submitted,

Mark Mears et al.

By:

Brian J. Cromarty **Patent Counsel**

Registration No. 64,018

(609) 734-6804

THOMSON Licensing LLC **Patent Operations** P.O. Box 5312 Princeton, New Jersey 08543-5312

15 FEB 2811

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in a postage paid envelope addressed to: Commissioner for Patents, Alexandria, Virginia 22313-1450, on the date indicated below,

15 February 2011 Signature That

Natalie Brottman

IDS Form Ltr. 1

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[]5	37 CFR 1.9	7(b):	[within 3 months of filing or prior to 1st Office Action]
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	[] (a) T	he requir	ed certification made in item 8(a) below; OR
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[X] 7	37 CFR 1.9	7(d):	[after Final Office Action or Allowance, but prior to payment of Issue Fee]; and
	[] (a) T	he requir	ed Certification made in item 8(a) below; AND
			00 fee specified in 37 CFR 1.17(p) for submission of this n Disclosure Statement is authorized in item 9 below.

	Certification] 8	[
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- [**X]** (a) Each item of information contained in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement; or
- No item of information contained in this Statement was cited in a communication [] (b) from a foreign patent office in a counterpart foreign application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing of this Statement.
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